

**ARMY RECRUITING OFFICE, RANGAPAHAR**  
**ARMY RECRUITMENT RALLY AT BHAGAT STADIUM, RANGAPAHAR MILITARY**  
**STATION, DIMAPUR (NAGALAND)**

**01 APR TO 04 APR 2020**

**ONLINE REGISTRATION IS MANDATORY AND WILL BE OPEN FROM**  
**01 FEB 2020 TO 16 MAR 2020**

1. Army Recruitment Rally will be held for eligible candidates of all districts of Nagaland from **01 Apr 2020 to 04 Apr 2020** at **Bhagat Stadium, Rangapahar Military Station, Dimapur (Nagaland)**. Online registration is mandatory and will be open from **01 Feb 2020 to 16 Mar 2020**. Admit Cards for the rally will be sent to registered e-mail from **17 Mar 2020 to 18 Mar 2020**. Candidates must give their own email id in their own personal interest. Candidates should reach the venue on given date and time as mentioned in the Admit Card.

2. Candidates will be screened for following **Categories** and as per **Quantitative Requirements** mentioned below :-

Category	Age (Yrs)	Born Between (Both dates inclusive)	Minimum Physical QR			Education QR
			Height (CM)	Weight (KG)	Chest (CM)	
Soldier General Duty	17 ½ - 21	01 Oct 1999 to 01 Apr 2003	160 (157 for Gorkhas)	48	77 (+5 cm expansion)	CI 10 <sup>th</sup> / Matric pass with 45% marks in aggregate and 33% in each subject. For Boards following grading system min of D Grade (33-40) in individual subjects or grade which contains 33% and overall aggregate of C2 grade.
Soldier Technical	17 ½ - 23	01 Oct 1997 to 01 Apr 2003	157	48	77 (+5 cm expansion)	10+2 / Intermediate exam pass in Science with Physics, Chemistry, Maths and English with 50% marks in aggregate and 40% in each subject.
Soldier NA /VET	17 ½ - 23	01 Oct 1997 to 01 Apr 2003	157	48	77 (+5 cm expansion)	10+2/Intermediate pass in Science with Physics, Chemistry, Biology and English with min 50% marks in aggregate and min 40% marks in each subject.  OR 10+2/Intermediate pass in Science with Physics, Chemistry, Botany, Zoology and English with min 50% marks in aggregate and min 40% marks in each subject.
Soldier Clerk/ SKT	17 ½ - 23	01 Oct 1997 to 01 Apr 2003	160	48	77 (+5 cm expansion)	10+2/Intermediate exam pass in any stream (Arts/Commerce/ Science) with 60% aggregate and minimum 50% marks in each subject. Securing 50% in English and Maths/Accounts/ Book Keeping in Class 12 <sup>th</sup> is mandatory.
Soldier Tradesman 10 <sup>th</sup> Pass	17 ½ - 23	01 Oct 1997 to 01 Apr 2003	160	48	77 (+5 cm expansion)	(i) Class 10 <sup>th</sup> Simple Pass. (ii) No stipulation in aggregate percentage but should have scored min 33% in each subject.
Soldier Tradesman 8 <sup>th</sup> Pass	17 ½ - 23	01 Oct 1997 to 01 Apr 2003	160	48	77 (+5 cm expansion)	(i) Class 8 <sup>th</sup> Simple Pass. (ii) No stipulation in aggregate percentage but should have scored min 33% in each subject.

Special Instructions :-			
<ul style="list-style-type: none"> <li>No mobiles will be permitted beyond the entry gate.</li> </ul>			
<b>Special Physical Standards (As applicable)</b>			
<b>@ Relaxation in Physical Standards</b>			
<b>Category</b>	<b>Height (Cms)</b>	<b>Chest (Cms)</b>	<b>Weight (Kgs)</b>
Sons of Servicemen (SOS)/Ex-Servicemen (SOEX)/ War Widows (SOWW)/ Widows of Ex-Servicemen.	2	1	2
Adopted son/ son-in-law of a War Widow, if she has no son including a legally adopted son of Serving Soldier/ Ex-Servicemen.	2	1	2
Outstanding Sportsmen (International/ National/State/District level having secured 1 <sup>st</sup> /2 <sup>nd</sup> position in last two years).	2	3	5
@ Note – Relaxation in Physical Standards is either for wards of servicemen / ex-servicemen or sportsmen (not both) and is in addition to the Special Physical Standards.			

3. Candidates will be tested as stated below :-

<b>Physical Fitness Test (At Rally Site)</b>					Remarks
1.6 Km Run		Beam (Pull Ups)		9 Feet Ditch	Zig-Zag Balance
Group	Marks	Pull Ups	Marks		
Group I - Up till 5 Min 30 Sec	60	10	40	Need to Qualify	Need to Qualify
Group II - 5 Min 31 Sec 5 Min 45 Sec	48	9	33		
		8	27		
		7	21		
		6	16		
<b>Physical Measurement (At Rally Site)</b>					
Physical measurements will be carried out as per the Physical standards listed at Para 2 above					
<b>Medical Test</b>					
(a) As per laid down medical standards at the Rally Site.					
(b) Unfit candidates will be referred to MH/CH/BH for specialist review - Candidates referred to specialist review should present themselves to the nominated MH/CH/BH within 14 days of the referral and report back to ARO for issue of Admit Card for Common Entrance Exam (CEE), in case declared FIT.					
<b>Written Test through Common Entrance Examination (CEE)</b>					
(a) Will be conducted for medically FIT candidates at nominated venue, location, date and time of written test will be intimated at rally site and through Admit Cards.					
(b) Admit card for the CEE for the rally Fit candidates will be issued at Rally Site itself.					
(c) Admit card for the CEE for the Review Fit cases will be issued after being declared medically fit by concerned specialist / specialists at Military Hospital (MH)/ Command Hospital (CH) /Base Hospital (BH)					

4. Candidates are required to bring following documents/certificates in original with two attested photocopies with them to the rally site :-

- (a) **Admit Card.** Printed with Laser Printer on good quality paper (Do not shrink the size).
- (b) **Photograph.** Twenty copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computer printouts/photoshopped/morphed photographs will **NOT** be accepted.
- (c) **Education Certificates :-**
- (i) Education Certificates with marks sheet in original of all educational qualifications achieved by candidate i.e Matric/Intermediate/Graduation etc from recognised School/ College/Board/University.
- (ii) Provisional / online education certificate should be certified ink signed by the head of the educational institution of concerned Board/University.
- (iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/DEO.
- (d) **Domicile/Residence Certificate.** Domicile Certificate with photograph issued by DC/District Magistrate.
- (e) **Caste Certificate.** Caste Certificate affixed with photograph of the candidate issued by the DC/District Magistrate.
- (f) **Religion Certificate.** Religion Certificate issued by the DC/District Magistrate.
- (g) **Character Certificate.** Character Certificate with photograph issued by Police Station **within last six months.**
- (h) **Unmarried Certificate.** Unmarried Certificate for candidates less than 21 years of age with photograph issued by Village Sarpanch/Municipal Corporation **within last six months.**
- (j) **Relationship Certificate.** Son of Servicemen (SOS)/Son of Ex-servicemen (SOEX) / Son of Widow (SOW)/ Son of War Widow (SOWW) Candidates are required to produce the following documents :-
- (i) **Relationship certificate issued from respective Record Office** only duly signed by Record Officer with Personal Number, Rank, Name and particulars of the Record Officer issued the Relationship Certificate with office seal /stamp is endorsed.
- (ii) **A declaration** to the affect as mentioned in the Affidavit on Ten Rupees Non-Judicial Stamp Paper prepared by the ESM duly signed by 1<sup>st</sup> Class/Executive/ Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit attach as per Appendix A.**
- (iii) **Original Discharge Book of Ex-Serviceman** also to be produced. Name and date of birth of the candidate must have been recorded in it.
- (k) **NCC Certificate.** NCC A/B/C certificates and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing authority. **Provisional NCC A/B/C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders.**

(I) **Sports Certificate.**

(i) Sportsmen who have represented **India** at **International level** and **State** at **National level** within the last two years. For list of sports under which, relaxation in physical standards is admissible, attention is invited to [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) website.

(ii) Sportsmen who have represented **District** at **State level** and University team or regional team at **District level with 1<sup>st</sup>/2<sup>nd</sup> position** within last two years. Sports certificates should be with registration number and from Govt Recognised sports institute/bodies as under :-

(aa)	All Sr/Jr National Championship certificates	Respective National Federation
(ab)	All State & Dist level certificates	Respective State Sports Association
(ac)	All University level Certificate	Inter University Sports Board
(ad)	All School level certificates	All India School Games Federation

(m) **Affidavit.** An affidavit duly signed by candidate on Rs 10/- Non-judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate. **Format attached as per Appendix B (Affidavit in old format will not be accepted).**

(n) **Single Bank A/C, PAN Card & AADHAR Card.** Single Bank A/C, PAN Card & Aadhar Card are **mandatory documents for final enrolment for purpose of Pay & Allowances** and other social benefits scheme.

5. **Special Instructions.** Nil.

**Important Instructions.**

6. **Administration.** Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time consuming process.

7. Candidates will be permitted entry into the rally site only on production of Admit Card generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). **Anyone found with fake admit card will be handed over to Civil Police.**

8. Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.

9. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.

10. Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.

11. **Certificates.** Certificates with overwriting, tampering of seals or erasing/alteration of any type will not be accepted and **all candidates are required to bring three sets of photocopy of all certificates.**

12. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents or giving wrong information at the time of recruitment, despite any number of years of service individual may have rendered.

13. No compensation for Death/injury/loss etc during the rally and no Travelling allowance/Dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and participation is totally and entirely voluntary.

14. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Candidates having been found to have used the same will be debarred from further screening.

15. **Tattoo.** Tribal's with tattoo marks on the face or body as per their existing custom and traditions will be permitted on a case to case bases. Further guidelines on dealing with such cases are as under :-

(a) Candidates belonging to tribal communities/from tribal areas, as declared by the Govt of India schedules Castes and Scheduled Tribes Orders Act/Lists (amended and modified from time to time) are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates :-

(i) Self certification certificate as per **Appendix 'C'** to be signed by the candidate.

(ii) Certificate of belonging to a tribal community and permissibility of permanent body tattoo (s) as per format at **Appendix 'D'** to be signed by one of the following two officials :-

(aa) DC/DM or SDM of the District/Tehsil where the tribe of the candidate is presently settled (Name and designation of the concerned official must be clearly mentioned).

(ab) Chairman/Secretary or any other senior member of the Tribe (Name, designation if any and address of the concerned member will be clearly mentioned).

16. If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.

17. Selection is provisional till Rahdari Certificate is issued and candidates are despatched for training.

18. **Mobile phones are not permitted at the rally site** and at the time of Run/PMT/PFT/Medical & Common Entrance Exam (CEE).

19. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.

20. Candidates may have to present themselves at rally site for three to four days. Candidates should make arrangement for stay under their own arrangement.

21. Negative marking would be applicable in Common Entrance Exam (CEE).

22. Result of written examination will be declared on the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in). No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for documentation.

23. For more details, contact on : Telephone Number - 03862-249012.

**Disclaimer.** The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/Government of India will be final. Details are also available on website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).

Place : Rangapahar

Date : 25 Jan 2020

Sd/x-x-x-x-x  
(Sanjeev Malik)  
Colonel  
Director Recruiting  
Manipur & Nagaland

ARO RANGAPAHAR

**Format of Affidavit.** An affidavit on non-judicial stamp paper of Rs 10/- only as per format given below **duly signed by 1 Class/ Executive/ Judicial Magistrate** must be carried by candidate before entering rally ground.

**FORMAT FOR AFFIDAVIT (RELATIONSHIP CERTIFICATE HOLDERS)**

JOINT PHOTOGRAPHS OF CANDIDATE WITH FATHER/ MOTHER/BROTHER SELF ATTESTED BY FATHER/ MOTHER/ BROTHER (AS THE CASE MAY BE)
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1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_ of the (Unit) \_\_\_\_\_ hereby declare that (Candidate Name) \_\_\_\_\_ whose photograph is affixed above is my real son/brother.

2. Particulars of the candidate are as under :-

- (a) Name of the candidate : \_\_\_\_\_
- (b) Relationship with applicant : \_\_\_\_\_
- (c) Father's Name : \_\_\_\_\_
- (d) Mother's Name : \_\_\_\_\_
- (e) Address : \_\_\_\_\_

3. Details of other ward (Sons) are as under :-

S/No	Name	Occupation		Remarks	
		Student (class)	Employed		
			Civilian		Military

4. It is certified that I am will to avail SOS/SOEX benefits for only one son name \_\_\_\_\_, whose Date of Birth is \_\_\_\_\_. I have not availed SOS/SOEX benefits for another son earlier, if my statement is found fake/wrong at later stage, legal action can be initiated against me besides candidature of my son will be cancelled by the Military Authority. I shall never challenge for the same in the Hon'ble Court of Law.

Date : 2020

\_\_\_\_\_  
(Signature of Serving Soldier/ Ex-Servicemen)  
(Army No, Rank, Name and Unit)

**Signature of 1<sup>st</sup> Class/Executive/Judicial Magistrate**

**NON JUDICIAL STAMP PAPER**  
**SUGGESTED FORMAT FOR AFFIDAVIT**

1. I, Name \_\_\_\_\_ Son of \_\_\_\_\_  
\_\_\_\_\_ while applying for enrolment in Army solemnly  
affirm & state the following in my respect :-

PASSPORT  
SIZE PHOTO  
3.5 X 4.5 CM

(a) I belong to the following Caste/Religion :-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Addresses are as under :-

(i) **Permanent Home Address.**

Fathers Name \_\_\_\_\_ House No \_\_\_\_\_

Village/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_

PIN \_\_\_\_\_

(ii) **Postal Address.**

Fathers Name \_\_\_\_\_ House No \_\_\_\_\_

Village/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_

PIN \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under :-

S/No	From	To	Residential address in full i.e. House Number, Lane/Street/ Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District
(a)			
(b)			
(c)			

(c) I am married/unmarried.

(d) I hereby certify that I am involved in any civil/criminal case.

**OR**

I was involved in following cases but was acquitted :-

(i) \_\_\_\_\_.

(ii) \_\_\_\_\_.



OR

Following court cases/FIR are pending against me :-

(i) \_\_\_\_\_.

(ii) \_\_\_\_\_.

(e) Consent Certificate. I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Father : \_\_\_\_\_

(f) I am authorised to attend UHQ rally because I am son/brother of No \_\_\_\_\_  
Rank \_\_\_\_\_ Name \_\_\_\_\_ Regt \_\_\_\_\_

(g) I hereby certify that I, son of No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
Regt \_\_\_\_\_ am eligible or claiming bonus marks as none of my brothers have been enrolled in Army earlier/ I am not eligible to claim bonus marks (cut whichever is not applicable).

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 Apr 2020 to 31 Mar 2021) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity/Domicile certificate issued by \_\_\_\_\_ (mention the state government), details of which are as stated below :-

S/No	Cert No	Date of Issue	Validity	Issuing Authority
(a)				
(b)				
(c)				

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below :-

S/No	District	Issued by	Issuing date	Present status (Valid/Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies :-

S/No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applied for	Nativity/Domicile certificate Address used
(a)					
(b)					
(c)					

6. I give an undertaking that all documents submitted by me are correct. All documents issued by govt org/offices have been signed by authorized designated and govt officials. If any document at any stage is found fake or wrong info is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

**Signature of Notary**

**Signature of Candidate**

ARO RANGAPAHAR

**BODY TATTOO CERTIFICATE**

I, \_\_\_\_\_ (Name of the candidate) son of \_\_\_\_\_ (Father's Name) hereby give an undertaking that I have a body tattoo/tattoos as per details given and shown in the above photographs. I further declare that i will not have any other body tattoo in future.

Photograph of Tattoo (s)

(Post Card Size)

Size –

Type –

Place :

Dated :

(Signature of the candidates)

**COUNTERSIGNED**

Place :

Dated :

ARO RANGAPATI

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_ (Name of the candidate), whose date of birth is \_\_\_\_\_ is the son/Daughter of \_\_\_\_\_ (Name of Father/Mother/Guardian as applicable) and belongs to \_\_\_\_\_ (name of the Tribe) Community of \_\_\_\_\_ (name of the District) in the State of \_\_\_\_\_ (name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date :-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos – both in figures and words)

3. Post card size photograph of each of the tattoo as given in Paragraph 2 of Appendix B above is correct and placed as under for any future reference/record hereafter :-

Note :- Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Dated :

Affix Round Stamp

(Signature with Name designation and Stamp of DC/DM/SDM of the District/Tehsil) OR (signature with name, Designation if any and Address of Chairman/Secretary or senior member of the Tribe to which the candidate belongs to with their Stamp.