

RECRUITING OFFICE (HQ), JABALPUR

ARMY RECRUITMENT RALLY AT SPORTS COMPLEX, INDIRA GANDHI

NATIONAL TRIBAL UNIVERSITY, ANUPPUR (MP)

07 FEBRUARY 2020 TO 19 FEBRUARY 2020

ONLINE REGISTRATION IS MANDATORY AND WILL BE

OPEN FROM 09 DECEMBER 2019 TO 22 JANUARY 2020

1. Army Recruitment Rally will be held for eligible candidates of districts Seoni, Mandla, Rewa, Dindori, Balaghat, Jabalpur, Satna, Shahdol, Umaria, Katni, Anuppur, Narsinghpur, Singrauli and Sidhi from **07 February 2020 to 19 February 2020** at Sports Complex, Indira Gandhi National Tribal University, Anuppur (MP). Online registration is mandatory and will be open from **09 December 2019 to 22 January 2020**. Admit Cards for the rally will be sent through registered e-mail from **23 January 2020 to 06 February 2020**. Candidates should reach the venue on given date and time as mentioned in the Admit Card. Gates will be open at **0330hrs** and will be closed by **0630hrs** on each day.

2. Candidates will be screened for following Categories and as per Qualitative Requirements mentioned below:-

Category	Age (Years)	Born Between (Both dates inclusive)	Minimum Physical QR			Education QR
			Height (CM)	Weight (KG)	Chest (CM)	
Soldier General Duty	17 ½ -21	01 Oct 1998 to 01 Apr 2002	168	50	77/82	Class 10 th / Matric pass with 45% marks in aggregate and 33% in each subject for Boards following grading sys min of D grade (33-40) in indl subject or grade which contains 33% and overall aggregate of C2 grade.
Soldier General Duty(Scheduled Tribe Candidates)	17 ½ -21	01 Oct 1998 to 01 Apr 2002	162	48	77/82	
Soldier Technical	17 ½ -23	01 Oct 1996 to 01 Apr 2002	167	50	76/81	10+2/ Intermediate Exam Pass in Science with Physics, Chemistry, Maths and English with 50% marks in aggregate and 40% marks in each subject.
Soldier Nursing Assistant/ Nursing Assistant Veterinary	17 ½ -23		167	50	77/82	10+2/Intermediate Pass in Science with Physics, Chemistry, Biology and English with min 50% mks in aggregate and min 40% mks in each subject. OR 10+2/Intermediate Pass in Science with Physics, Chemistry, Botany, Zoology and English with min 50% mks in aggregate and min 40% mks in each subject.
Soldier Clerk/ Store Keeper Technical (All Arms)	17 ½ -23		162	50	77/82	10+2/Intermediate Exam pass in any stream (Arts, Commerce, Science) with 60% marks in aggregate and minimum 50% marks in each subject. Securing 50% marks in English and Maths/Accounts/Book Keeping in Class 12 th is mandatory.
Soldier Trademan (All Arms) 10 th Pass	17 ½ -23		168	48	76/81	Class 10 th Simple Pass. No Stipulation in aggregate percentage but should have scored min 33% in each subject.
Soldier Trademan (All Arms) 8 th Pass	17 ½ -23	168	48	76/81	Class 8 th Simple Pass. (for Syce, House Keeper and Mess Keeper) No Stipulation in aggregate percentage but should have scored min 33% in each subject.	
Note. Education Certificates issued by Education Boards affiliated to / listed by COBSE, AICTE , CBSE and NIOS only will be considered						

Special Instructions (if any)						
1. Full postal address to include Post Office, Police Station and PIN Code to be mentioned on the Affidavit.						
2. No mobile phone will be permitted beyond the entry gate.						
@ Relaxation in Physical Standards						
Category		Height (Cms)	Chest (Cms)	Weight (Kgs)		
Sons of Servicemen (SOS)/ Ex-Servicemen (SOEX)/ War Widows (SOWW)/ Widows of Ex-Servicemen.		2	1	2		
Adopted son/ son-in-law of a War Widow, if she has no son including a legally adopted son of Serving Soldier/ Ex-Servicemen.		2	1	2		
Outstanding Sportsmen (International/ National/ State/ District level having secured 1 st / 2 nd position in last two years)		2	3	5		
@ Note-Relaxation in Physical Standards is either for wards of servicemen/ex servicemen or sportsman (not both).						
3. Candidates will be tested as stated below:-						
Physical Fitness Test (At Rally Site)					Remarks	
1.6 Km Run		Beam (Pull Ups)		9 Feet Ditch	Zig-Zag Balance	For following cats, candidates only need to qualify in PFT:- (i) Sol Technical (ii) Sol Nursing Asst/Nursing Asst Veterinary (iii) Sol Clerk/Store Keeper Tech
Group	Marks	Pull Ups	Marks	Need to Qualify	Need to Qualify	
Group I- Upto 5 Min 30 Sec	60	10	40			
Group II- 5 Min 31 Sec to 5 Min 45 Sec	48	9	33			
		8	27			
		7	21			
		6	16			
Physical Measurement (At Rally Site)						
Physical measurement will be carried out as per the Physical standards listed at Para 3 above.						
Medical Test						
(a) As per laid down medical standards at the Rally Site.						
(b) Unfit candidates will be referred to Military Hospital/Command Hospital/Base Hospital for specialist review. Candidates for specialist review should present themselves to the nominated Military Hospital/Command Hospital/Base Hospital 14 days of the referral and report back to ARO for issue of Admit Card for Common Entrance Examination in case declared FIT .						
Written Test through Common Entrance Examination (CEE)						
(a) Will be conducted for medically fit candidates at nominated venue. Location, date and time of written test will be intimated at Rally Site and through Admit Cards.						
(b) Admit card for the Common Entrance Examination (CEE) for the Rally Fit candidates will be issued at Rally Site itself.						
(c) Admit card for the Common Entrance Examination (CEE) for the Review Fit cases will be issued after getting medically fit by concerned specialist/specialists at Military Hospital/Command Hospital/Base Hospital.						

4. Candidates are required to bring following documents/certificates in original with two attested photocopies with them to the rally site:-

- (a) **Admit Card.** Printed with Laser Printer on good quality paper (Do not shrink the size).
- (b) **Photograph.** Twenty copies of **unattested** passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computer printouts/photo shopped photographs will **NOT** be accepted.
- (c) **Education Certificates.**
- (i) Education Certificates with marks sheet in original of all educational qualifications achieved by candidate i.e. Matric/Intermediate/Graduation etc recognised School/ College/ Board/University. Class-VIII pass certificate must be countersigned by the DEO.
- (ii) Provisional/online education certificate should be certified ink signed by the head of the educational institution of concerned Board/University.
- (iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/DEO.
- (d) **Domicile.** **Domicile certificate with photograph issued by Tehsildar/District Magistrate.**
- (e) **Caste Certificate.** Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/District Magistrate. General caste candidates to furnish Affidavit regarding caste.
- (f) **Religion Certificate.** Religion Certificate issued by the Tehsildar/SDM (If religion as **“SIKH/ HINDU/ MUSLIM/ CHRISTIAN”** is not mentioned in caste certificate).
- (g) **School Character Certificate.** School Character Certificate issued by the School/ College Principal/Headmaster where the candidate last studied.
- (h) **Character Certificate.** **Character Certificate with photographs issued by Police Station within last six months.**
- (j) **Unmarried Certificate.** Unmarried Certificate for candidates less than 21 years of age with photograph issued by Village Sarpanch/Municipal Corporation **within last six months.**
- (k) **Relationship Certificate.** SOS/SOEX/SOW/SOWW candidates are required to produce the following documents:-
- (i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal number, Rank, Name and particulars of the Record Officer issuing the Relationship certificate with office seal/stamp is endorsed.
- (ii) A declaration to the affect as mentioned below in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/ Executive/ Judicial Magistrate is required to be submitted by the candidate at rally site. The ESM will mention particular of all sons including name, date of birth and their employment/ occupation in the affidavit and declare that “I am willing to avail SOEX benefits for only one son name _____, whose Date of Birth is _____. I have not availed SOS/ SOEX benefits for another son earlier, if my statement is found fake/ wrong at a later stage, legal action may be initiated against me and candidature of my son be cancelled by the military authorities. **I shall never challenge for the same in the “Hon’ble Court of Law.”** **Format of Affidavit attached as per Appendix A.**
- (iii) Original Discharge Book of Ex-Serviceman also to be produced. Name and date of birth of the candidate must have been recorded in it.
- (l) **NCC Certificate.** NCC A/ B/ C certificates and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing authority. **Provisional NCC A/ B/ C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders.**
- (m) **Affidavit.** Duly signed by candidate on Rs 10/- Non-judicial Stamp paper as per specimen duly attested by notary will be submitted by candidate.
- (n) **Single Bank A/C, PAN Card & AADHAR Card.** Single Bank A/C, PAN card & Aadhar card are mandatory documents for final enrolment for purpose of Pay & allowances and **other social benefits scheme.**

5. **Special Instructions.** Candidate from districts of Seoni, Mandla, Rewa, Dindori, Balaghat, Jabalpur, Satna, Shahdol, Umaria, Katni, Anuppur, Narsinghpur, Singrauli and Sidhi only can participate in the recruitment rally. Candidate found attending from outside of the above mentioned districts of MP or other States will be handed over to Police.

Important Instructions

6. **Administration.** Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time consuming process.
7. **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website www.joinindianarmy.nic.in. Anyone found with fake admit card will be handed over to Civil Police.**
8. Recruitment into the Army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerised and transparent. Therefore, candidates are advised to be beware of touts as they cannot help/influence them at any stage.
9. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/ overage and not meeting education criteria will be disqualified.
10. **Giving/taking bribe, production of bogus/ fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.**
11. Certificates with overwriting, tampering of seals or erasing/alteration of any type will not be accepted.
12. **All documents submitted by the candidates are verified by Government agencies before enrolment into the Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or gave wrong information at the time of recruitment, despite the number of years of service individual may have rendered.**
13. No compensation for Death/ injury/ loss etc during the rally and no travelling allowance/ dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory reqmt.
14. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned. Candidates having been found to have used the same will be debarred from further screening.
15. **Tattoo.** Permanent body tattoos are only permitted on inner face of forearms i.e. From inside of elbow to the wrist and on the reverse side of palm/ back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection. Candidates belonging to tribal community/ from tribal areas as declared by Govt of India SC and ST Order Act/Lists are permitted to have permanent body tattoos on any part of the body, as per custom and tradition of said tribe to which a candidate belongs. Such candidates are required to produce a certificate as performa attached as Appendix B.
16. If 180 days or more lapse between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.
17. Selection is provisional till Rahdari Certificate is issued and candidates are despatched for training.
18. **Mobile phones are not permitted in the Rally Site and at the time of CEE.**
19. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
20. Candidates may have to present themselves at rally site for three to four days. Candidates should make arrangements for stay under their own arrangements.
21. Negative marking would be applicable in CEE.

22. Result of written examination will be declared on the official website www.joinindianarmy.nic.in. No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for documentation.

23. For more details, contact on:-

Telephone Number - 0761-2607637

Disclaimer. The terms and conditions, given in the notification and on the website are subject to change and should, therefore, be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/ Government of India will be final. Details are also available on website www.joinindianarmy.nic.in

Date : 02 Dec 2019

Place : Jabalpur (MP)

Sd/XXXXXXXXXX
(P Chakraborty)
Director Recruiting
RO (HQ) Jabalpur

AFFIDAVIT
(FOR RUPEES TEN
ONLY)

1. I, Name _____ Son of _____ while applying for enrolment in Army solemnly affirm & state the following in my respect :-

(a) I belong to the following Caste / Religion :-

Caste _____ Sub Caste _____ Religion _____

(b) My Residential Addresses are as under :-

Passport size photo of candidate 3.5 x 4.5 cm
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(i) **Permanent Address (Address as per Native/ Permanent Resident Certificate) :-**

Father's Name _____ House No _____ Vill/Mohalla _____
Tehsil _____ Dist _____ State _____ PIN Code _____

(ii) **Postal Address**

Father's Name _____ House No _____ Vill/Mohalla _____
Tehsil _____ Dist _____ State _____ PIN Code _____

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last ten years.

(iv) My places of residence in the last ten years are as stated under :-

S/No	From	To	Residential address in full i.e., House Number, Lane/ Street/ Road, Village/ Town/ Mohalla, Thana, Post Office, Tehsil and District
(a)			
(b)			

(c) I am married / unmarried.

(d) I hereby certify that I am not involved in any civil/criminal case as on _____.

OR

I was involved in following cases but was acquitted on _____.

(i) _____
(ii) _____

OR

Following court cases / FIR are pending against me as on _____.

(iii) _____
(iv) _____

(e) **Consent Certificate.** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Father _____

(f) I am authorized to attend UHQ rally because I am son / brother of No _____
Name _____ Regt _____.

I hereby certify that I, son / brother of No _____ Name _____ Regt _____ am eligible for claiming bonus marks as none of my brothers have been enrolled in Army earlier/ I am not eligible to claim bonus marks. (Cut whichever is not applicable).

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity /Domicile certificate issued by _____ (mention the state government), details of which are as stated below :-

S/No	Cert No	Date of Issue	Validity	Issuing authority

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below :-

S/No	District	Issued by	Issuing date	Present status (Valid/Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies :-

S/No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applied For	Nativity / Domicile Certificate Address used
(a)					
(b)					
(c)					

6. I give an undertaking that all documents submitted by me are correct. All documents issued by govt org / offices have been signed by authorized designated and govt officials. If any document at any stage is found fake or wrong info is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

Signature of Notary

Signature of Candidate

CERTIFICATE OF (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

1. This is certify that _____(Name of candidate) whose date of birth is _____ is the Son/ Daughter of _____ (Name of Father/ Mother/Guardian as applicable) and belongs to _____ (Name of the Tribe) Community _____ (Name of the district) in the State of _____ (Name of State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of _____ Name of candidate) is as per existing customs and traditions of _____ Tribe and is in practice as on date:-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos – both in figures and words).

3. Post card size photograph of each of the tattoo as given in Paragraph 2 of Appendix B above is correct and placed as under any future reference / record hereafter:-

<u>Photographs Tattoo</u>	<u>Details of Tattoo</u>
(Post Card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/ clips)	Size of Tattoo (In Cms) -
	Language (If applicable) -
	Significance of Tattoo- (If applicable)

Note :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place : _____ (Signature with Name Designation and stamp of DC/DM/SDM of the District/ Tehsil)
 Date : _____ **OR**
 _____ (Signature with Name, Designation or Senior Member of the Tribe to which the candidate belongs to with their stamp)