

ARMY RECRUITING OFFICE – AURANGABAD

ARMY RECRUITMENT RALLY FOR MEN AT VASANTRAO NAIK MARATHWADA KRISHI VIDYAPEETH, PARBHANI FROM 04 JANUARY 2020 TO 13 JANUARY 2020

**ALL CANDIDATES TO LOG IN TO JOIN INDIAN ARMY WEBSITE (Joinindianarmy.nic.in)
NO CANDIDATE WILL BE PERMITTED TO PARTICIPATE IN RALLY WITHOUT ADMIT CARD**

1. **Procedure for Online Registration.**

- (a) All candidates to log into www.joinindianarmy.nic.in check their eligibility status & create their profile.
- (b) Online Registration (submission of application) will commence from **05 November and close on 19 December 2019.**
- (c) Candidates will login after **20 December 2019** and take printout of the admit card which they will carry to Rally Site.

2. Army Recruitment Rally will be held for eligible candidates of districts Aurangabad, Buldana, Dhule, Hingoli, Jalgaon, Jalna, Nanded, Nandurbar and Parbhani from **04 January 2020 to 13 January 2020** at **Vasantrao Naik Marathwada Krishi Vidyapeeth, Parbhani**. Online registration is mandatory and will be open from 05 November 2019 to 19 December 2019. Admit cards for the rally will be sent through registered e-mail from 20 December 2019 to 02 January 2020. Candidate should reach the venue on given date and time as mentioned in the Admit Card. **Any candidate who fails to submit application will not be allowed to participate in the Rally.**

3. Candidates will be screened for following categories and as per Qualitative Requirements mentioned below :-

Category	Age (Years)	Born Between (Both dates included)	Minimum Physical QR			Education Qualification
			Height (Cms)	Weight (Kgs)	Chest (Cms)	
Soldier General Duty	17 ½ to 21	01 Oct 1998 to 01 Apr 2002	168	50	77/82	Class 10th/ Matric pass with 45% marks in aggregate and 33% in each subject. For boards following grading system minimum of 'D' grade (33-40) in individual subjects OR grade which contains 33% and overall aggregate of C2 grade.
Soldier Technical	17½ to 23	01 Oct 1996 to 01 Apr 2002	167	50	76/81	10+2/ Intermediate Exam pass in Science with Physics, Chemistry, Maths & English with Minimum 50% marks in aggregate and 40% marks in each subject.
Soldier Tradesman	17½ to 23	01 Oct 1996 to 01 Apr 2002	168	48	76/81	(a) Class 10th simple pass. (b) Class 8th simple pass for Syce, House Keeper & Mess Keeper only. (c) No stipulation in aggregate percentage but should have scored min 33% in each subject.

4. **Special Physical Standards (As applicable).**

Class/Category	Height (Cms)	Chest (Cms)	Weight (Kgs)
Tribals of authorized Tribal Areas (ST)	162	77-82	48
@ Relaxation in Physical Standards			
Category	Height (Cms)	Chest (Cms)	Weight (Kgs)
Sons of Servicemen (SOS)/Ex-Servicemen (SOEX)/ War Widows (SOWW)/ Widows of Ex-Servicemen	2	1	2
Adopted son/ son-in-law of a War Widow, if she has no son including a legally adopted son of serving Soldier/Ex-Servicemen	2	1	2
Outstanding sportsmen (International /National/ State/ District level having secured 1st /2nd Position in last two years)	2	3	5
@ Note – Relaxation in Physical Standards is either for wards of servicemen / ex-servicemen or sportsmen (not both) and is in addition to the Special Physical Standards			

5. Candidates will be tested as stated below: -

(a) **Physical Fitness Test (At Rally Site).**

(i) 1.6 km Run	Group	Group I		Group II		
	Marks	Upto 5 min 30 sec		5 min 31 sec to 5 min 45 sec		
(ii) Beam (Pull Ups)	Pull Ups	10	9	8	7	6
	Marks	40	33	27	21	16
(iii) 9 Feet Ditch	Need to Qualify					
(iv) Zig-Zag Balance	Need to Qualify					

(b) **Physical Measurement (at Rally Site).** Physical measurements will be carried out as per the Physical standards listed at Para 3 above.

(c) **Medical Test.**

(i) As per laid down medical standards at the Rally Site.

(ii) Unfit candidates will be referred to MH/CH/BH for specialist review. Candidates referred for specialist review should present themselves to the nominated MH/CH/BH within 5 days of the referral. The hospital will complete the review medical within 14 days as per policy. Candidates will report back to ARO for issue of Admit Card for CEE in case of declared FIT.

(d) **Written Test through Common Entrance Examination (CEE).**

(i) Will be conducted for medically fit candidates at nominated venue under the aegis of ARO, Aurangabad. Location, Date and time of written test will be intimated at rally site and through Admit Cards.

(ii) Admit card for the CEE for the Rally Fit candidates will be issued at Rally Site itself.

(iii) Admit card for the CEE for the Review Fit cases will be issued after getting medically fit by concerned specialist/specialists at MH/CH/BH.

6. Candidates are required to bring following documents/ certificates in original with two attested photocopies with them to the rally site :-

(a) **Admit card.** Printed with laser printer on good quality paper (Do not shrink the size).

(b) **Photograph.** Twenty copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old computer printouts / photo shopped photographs will **NOT be accepted. Photographs must be with proper hair cut and clean shave (except Sikh candidates).**

(c) **Education Certificate.**

(i) Education Certificates with marks sheet in original of all educational qualification achieved by candidate i.e Matric/ Intermediate/ Graduation etc from recognized School/ College/ Board/ University.

(ii) Provisional/ Online education certificate should be certified ink signed by the head of the education institution of concerned Board/ University.

(iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/DEO.

(d) **Domicile Certificate.** Domicile Certificate with photograph issued by Tehsildar/District Magistrate duly mentioned the born address and permanent residential address separately. Permanent address should cover the address of the candidate in detail i.e. Room No/House No/Building No, Gali, Mohalla, Area (if applicable) followed by Village, Tehsil & District.

(e) **Caste Certificate.** Caste certificate affixed with photograph (Maharashtra State does not issue with photograph) of the candidate issued by the Tehsildar/District Magistrate.

(f) **Religion Certificate.** Religion Certificate issued by the Tehsildar/SDM. (if religion as "SIKH/HINDU/MUSLIM/CHRISTIAN" is not mentioned in caste certificate).

(g) **School Character Certificate.** School Character Certificate issued by the School/College, Principal/Headmaster where the candidate last studied.

(h) **Character Certificate.** Character Certificate with photograph issued by Village Sarpanch/Municipal Corporation within last six months.

(j) **Unmarried Certificate.** Unmarried Certificate for candidates with photograph issued by Village Sarpanch/Municipal Corporation within last six months.

(k) **Relationship Certificate.** SOS/ SOEX/ SOW/ SOWW Candidates are required to produce the following documents:-

(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal number, Rank and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed.

(ii) A declaration to the effect as mentioned in the Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/Executive/ Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit attached as Appendix 'A'.**

(iii) Original Discharge Book of Ex-Serviceman also to be produced. Name and date of birth of the candidate must have been recorded in it.

(l) **NCC Certificate.** NCC A/B/C certificates and Republic Day Parade certificate should have photograph of the candidate duly attested by issuing authority. Provisional NCC A/B/C pass certificates will only be accepted if authenticated by concerned NCC Group Commanders. No bonus marks are to be allotted unless the certificate certificates (relationship/Sports/NCC) have been verified. An undertaking to the effect will be obtain from the candidate. Provisional certificate are accepted only during the notified rally duration neither earlier nor late.

(m) **Sports Certificate.**

(i) Sportsmen who have represented India at International Level and State at National Level within the last two years. For list of sports under which relaxation in physical standards is admissible attention is invited to www.joinindianarmy.nic.in website.

(ii) Sportsmen who have represented District at State Level and University team or regional team at District Level with 1st / 2nd position within last two years. Sports certificates should be with registration number and from govt recognized sports institutes/ bodies as under:-

(aa) All Senior/ Junior National Championship Certificates - Respective National Federation.

(ab) All State & Distt Level Certificates - Respective State Sports Association.

(ac) All University Level Certificate - Inter University Sports Board.

(ad) All School Level Certificate - All India School Games Federation.

(n) **Affidavit**. Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate. **Format attached as Appendix B**. Submission of Affidavit **duly filled with all relevant details** is mandatory to gain entry into the Rally, without Affidavit or incomplete Affidavit candidates **WILL NOT BE PERMITTED** to enter the rally.

(o) **Single Bank A/C, PAN Card & Aadhar Card**. Single Bank Account, PAN Card and Aadhar Card are mandatory documents for final enrolment for purpose of Pay & Allowances and other social benefits scheme.

(p) Police Patil Dhakla (Police Character Certificate).

(q) Sarpanch/ Nagar Sewak Dhakla (Residence Proof).

7. **Special Instructions.**

(a) Any candidate who has not received admit card by 30 December 2019, may approach Army Recruiting Office, Aurangabad for further clarification.

(b) **Candidate can apply in only one category**. If anyone is found registered for multiple trade/category, he will be disqualified and will not be considered for any trade/category. Choose wisely before applying. For online registration & online application, assistance will also be provided to candidates at Army Recruiting Office, Aurangabad on working days from 1000 Hours to 1400 Hours.

(c) 01 October 2019 will be taken as effective date of determining age eligible for of candidate. Candidates to produce birth certificate at the time of preliminary document check.

(d) All candidates to report at Pre-marshalling area which is being organised at Vasant Rao Naik Marathwada Krishi Vidyapeeth, Parbhani.

(e) Candidates in possession of admit card for that date will only be permitted to enter.

(f) Candidates are required to report at the Rally Site by 0001 Hours on their respective scheduled dates. Candidates reporting after 0600 Hours without appropriate justification will not be permitted to participate in the Rally.

(g) Personnel email ID and Mobile Number is a MUST. All Important messages will be sent to this email ID/ Mobile Number like short listed/ call letter/joining instruction/result etc. Sharing of email ID and Mobile Number is not permitted. Remember the User Name and Password for future use.

(h) Candidate must carry their AADHAR Card which will be authenticated biometrically at the Rally Site. Ensure AADHAR details are matching with the details mentioned in the documents and the Online Application.

(j) Candidate's Name, Father's Name, Mother's Name and DOB must be entered exactly as per Matriculation/ 10th Class Board Certificate.

(k) Candidate must enter contact details and permanent home address exactly as per Domicile/ Nativity/ Permanent Residential Certificate issued by Sub Divisional Magistrate/ District Magistrate.

(l) A Grievance Cell will be established at the rally site to redress any grievances.

(m) Recruitment is purely based on merit list depending on available vacancies. Candidates do not have any right to claim recruitment in Army just for passing in recruitment process.

(n) **Candidates not in possession of requisite certificates and affidavits/ partially filled affidavits are liable for rejection.**

(o) **Touts.** In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/means used by the touts are as under:-

- (i) Issue of fake PFT Slips/ impersonation during various stages of rally. Conduct fake recruitment rallies.
- (ii) Snatching away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.
- (iii) Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.
- (iv) Give candidates false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.
- (v) Once a candidate gets through on his own efforts touts demand money in return of the original certificates.

Important Instructions

8. **Administration.** Candidates are advised to bring sufficient eatables and drinking water with them since recruitment is a time-consuming process.
9. Entry of candidates into rally site will be permitted only on production of Admit Card in duplicate generated online through the official website www.joinindianarmy.nic.in. Anyone found with fake admit card will be handed over to Civil Police.
10. **Recruitment into the army is a free service. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is computerized and transparent. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.**
11. Candidates are advised to check their age & education criteria before participating in the rally. Candidates found under age/overage and not meeting education criteria will be disqualified.
12. Giving/ taking bribe, production of bogus/ fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law.
13. All documents submitted by the candidates are verified by government agencies before enrolment into Army. Strong legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or given wrong information at the time of recruitment irrespective the number of years of service individual may have rendered.
14. Certificates with overwriting, tampering of seals or erasing/alteration of any type will not be accepted.
15. No compensation for Death/ Injury/ loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.
16. **Use of Performance Enhancing Drugs.** Use of any kind of performance enhancing drugs is strictly banned Candidates having been found to have used the same will be debarred from further screening.
17. **Tattoo.** Permanent body tattoos are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection. **Tribals with tattoo marks on the face or body as per their existing custom and traditions will be permitted on a case to case basis.** Such candidates will only be permitted on producing two certificates; format of the same is attached as **Appendix C** and **Appendix D**.

18. If 180 days or more lapse between screening medical at the rally and dispatch, medical will be done again and unfit candidates in this review will not be recruited.
19. Selection is provisional till Rahdari Certificate is issued and candidates are dispatched for training.
20. Mobile phones are not permitted at the rally site and at the time of CEE.
21. Candidates may have to present themselves at rally site for three to four days. Candidates should plan for stay under their own arrangements. **At the rally site, the candidates should report duly shaved(Except Sikh Candidates) for identification at various stages of rally process failing which candidate can be barred from participation in Recruitment Rally.**
22. Candidate to report for medical examination with proper haircut, shave (except Sikh Candidates) and shaved Axila and groin region.
23. No use of contact lenses.
24. Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.
25. Negative marking would be applicable in CEE.
26. Result of written examination will be declared on the official website www.joinindianarmy.nic.in. No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO, Aurangabad for documentation.
27. For more details, contact on Telephone Number ARO, Aurangabad : **0240-2371418**.
28. **Disclaimer.** The terms and conditions, given in the notification and on the website are subject to change and should therefore be treated as guidelines only. In case of any ambiguity, the existing policies, rules and regulations of Indian Army/ Government of India will be final. Details are also available on website www.joinindianarmy.nic.in.

“ Rally can be cancelled/ postponed at any time without giving any reason”

Place : Aurangabad
Dated : 29 October 2019

Sd/- xxxxxx
Colonel
Director Recruiting

Appendix 'A'

(Reference to Paragraph 6 (k) (ii) of Notification)

FORMAT FOR AFFIDAVITJOINT PHOTOGRAPHS OF CANDIDATE WITH FATHER/ MOTHER/
BROTHER SELF ATTESTED BY SPONSOR

1. I, No _____ Rank _____ Name _____
of (Unit) _____ hereby declare that (Candidate Name)
_____ whose photograph is affixed above is my son.

2. Particulars of the candidate are as under:-

(a) Name of the candidate :

(b) Relationship with applicant :

(c) Father's Name :

(d) Mother's Name :

(e) Address :

(f) Date of Birth _____ as per birth certificate No _____ issued
by _____ (Issuing Authority) and as recorded in the Matriculation
Certificate No _____ issued by _____
Education Board.

3. Details of other ward (Sons) are as under:-

Ser No	Name	Occupation		Remarks
		Student (Class)	Employment	
			Civilian	

4. It is certified that my son, _____ should be granted the laid down bonus marks as this facility has not been utilized by me for any other son before, in any recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the declaration made by me at Para 1 of 4 above is found to be incorrect/false at any stage.

Date :

(Signature of serving Soldier/ Ex-Servicemen)
(Army No, Rank, Name of Unit)

Appendix 'B'

(Reference to Paragraph 6 (n) of Notification)

NON JUDICIAL STAMP PAPER**(SUGGESTED FORMAT FOR AFFIDAVIT)**

1. I, Name _____ Son of _____ while applying for enrolment in Army solemnly affirm & state the following in my respect:-

(a) I belong to the following Caste/ Religion :-

Caste _____ Sub Caste _____ Religion _____

Passport size
photo 3.5 x 4.5
cm

(b) My Residential Addresses are as under:-

(i) **Permanent Home Address.**

Fathers Name _____ House No _____
Vill/Mohalla _____ Post Office _____
Police Station _____ Tehsil _____
District _____ State _____ PIN _____

(ii) **Postal Address.**

Fathers Name _____ House No _____
Vill/Mohalla _____ Post Office _____
Police Station _____ Tehsil _____
District _____ State _____ PIN _____

(iii) I, fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

(iv) My places of residence in the last five years are as stated under :-

Ser	From	To	Residential address in full i.e., House Number, Lane/Street/Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District
(aa)			

(c) I am married/ unmarried (Cut whichever is not applicable).

(d) I hereby certify that I am not involved in any civil/ criminal case.

OR

I was involved in following cases but was acquitted:-

(i) _____

(ii) _____

OR

Following Court Cases /FIR are pending against me:-

(i) _____

(ii) _____

(e) **Consent Certificate.** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally (If applicable).

Signature of Father _____

(f) I am authorized to attend UHQ rally because I am son / brother of No _____ Name _____ Regt _____.

(g) I hereby certify that I, son of No _____ Name _____ Regt _____ am eligible for claiming bonus marks as none of my brothers have been enrolled in Army earlier/ I am not eligible to claim bonus marks (Cut whichever is not applicable).

2. I am aware that there is only one recruitment rally conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity / domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment rally based on the Nativity/ Domicile certificate issued by _____ (mention the state government), details of which are as stated below:-

Ser No	Certificate No	Date of Issue	Validity	Issuing authority

4. Details of nativity / domicile certificate held by me in past (if any) are as stated below:-

Ser No	District	Issued by	Issuing date	Present (Valid/Expired)	Status
(a)					
(b)					

5. I hereby certify that till date I have attended the following Army Recruitment Rallies:-

Ser No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applied for	Nativity/ Domicile Certificate Address used
(a)					
(b)					

6. I give an undertaking that all documents submitted by me are correct. All documents issued by Govt organization / offices have been signed by authorized designated and Govt officials. If any document at any stage is found fake or wrong info is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me.

(Signature of Notary)

(Signature of Candidates)

Appendix 'D'

(Reference to Paragraph 17 of Notification)

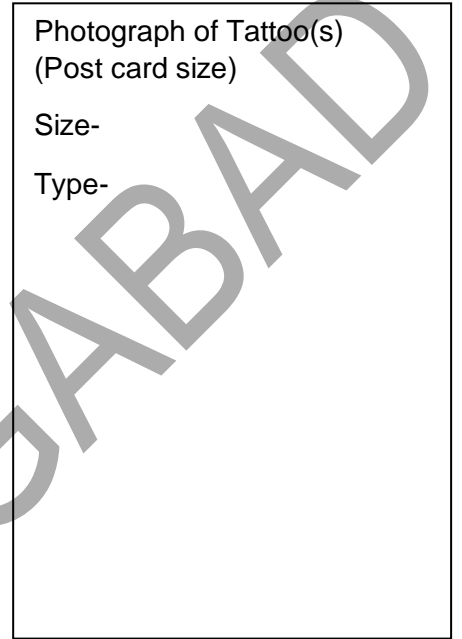
**BODY TATTOO CERTIFICATE IN RESPECT OF CANDIDATES
FROM TRIBAL COMMUNITIES**

I, _____ (Name of the candidate)
son of _____ (Father's Name) hereby give
an undertaking that I have a body tattoo/ tattoos as per
details given and shown in the above photographs. I further
declare that I will not have any other body tattoo in future.

Photograph of Tattoo(s)
(Post card size)

Size-

Type-



Place:

Date :

(Signature of the candidate)

COUNTERSIGNED

Place:

Date :

ARO AURANGABAD

Appendix 'D'

(Reference to Paragraph 17 of Notification)

CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

1. This is to certify that _____ (Name of Candidate), whose date of birth is _____ is the Son/ Daughter of _____ (Name of Father/ Mother/ Guardian as applicable) and belongs to _____ (Name of the Tribe) community of _____ (Name of the District) in the State of _____ (Name of the State).

2. It is certified that the permanent body tattoo(s) inked at the following parts of the body of _____ (Name of Candidate) is as per existing customs and traditions of _____ Tribe and is in practice as on date:-

(a)

(b)

(c)

(d)

Total Number of Tattoos _____ (both in figures and words)

3. Post card size photograph of each of the tattoo as given in Paragraph 2 of Appendix D above is correct and placed as under for any future reference/ record hereafter:-

<u>Photographs of Tattoo</u>	<u>Details of Tattoo</u>
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/ clips)	Size of Tattoo - (in Cms) Language - (if applicable) Significance of Tattoo - (if applicable)

Note:- Each tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place:

Affix Round
Stamp

Dated:

(Signature with Name Designation and Stamp of DC/DM/SDM of the District/ Tehsil) OR
(Signature with Name, Designation if any and Address of Chairman/ Secretary or Senior member of the tribe to which the candidate belongs to with their Stamp.